

## Application for Listed Building or Conservation Area Consent

### 1. Name and Address of Applicant

Name of Applicant: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Post Code: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

### 2. Name and Address of Agent (if any)

Name of Agent: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Post Code: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

### 3. Details of Application

Address/Location: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Post Code: \_\_\_\_\_  
Applicant's Interest (e.g. owner; prospective purchaser): \_\_\_\_\_  
\_\_\_\_\_  
Owner's Name & Address (if not applicant): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Post Code: \_\_\_\_\_

### 4. Particulars of Proposal

Brief particulars of proposed development: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
If demolition proposed, please state:  
(i) Reason \_\_\_\_\_  
\_\_\_\_\_  
(ii) Extent \_\_\_\_\_  
\_\_\_\_\_  
(iii) Structural Condition \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### 5. Particulars of Property

Present use: \_\_\_\_\_  
\_\_\_\_\_  
Last known use if property is now vacant: \_\_\_\_\_  
\_\_\_\_\_  
State whether the building is 'listed' as of special historic or architectural interest in the Statutory List under Section 1 of the Planning (Listed Buildings and Conservation Areas) Act 1990:  
Grade I  Grade II\*  Grade II

### 6. Listed Building Details

To be completed only if the application is for the alteration or extension of a Listed Building (please enter materials/colour/type etc.):  
(i) External Walls \_\_\_\_\_  
\_\_\_\_\_  
(ii) Roof Covering \_\_\_\_\_  
\_\_\_\_\_  
(iii) Ridge & Hip Tiles \_\_\_\_\_  
\_\_\_\_\_  
(iv) Chimney Stacks/Pots \_\_\_\_\_  
\_\_\_\_\_

### 7. Grant Aid

To be completed only if any Grant money has been applied for in respect of the building (other than an Improvement Grant under the Housing Acts):  
(i) Date of Application \_\_\_\_\_  
(ii) To whom the Application was made \_\_\_\_\_  
\_\_\_\_\_  
(iii) Outcome of Application \_\_\_\_\_  
\_\_\_\_\_

### 8. Signature

Signature: \_\_\_\_\_  
On behalf of: \_\_\_\_\_  
Date \_\_\_\_\_

### 9. Notes (also see Listed Building Consent Information Sheet for guidance)

Please send to the address below:  
(i) 5 copies of this form, (ii) 5 copies of a plan with the property/land edged in RED, (iii) 1 copy of the Certificate for Listed Buildings or Buildings within Conservation Areas, (iv) digital copy of drawings if available  
**(An additional 9 copies of the plans would speed up the consultation process of this application)**  
Chief Planning Officer, Lambpit St, Wrexham LL11 1AR