

## Sustainability statement - the 6 planning principles

ref. no.

Please provide details as to how your proposal will achieve Sustainable Building, as outlined in the guidance note. A minimum of one feature from each of the six different planning principles should be achieved in your proposal. The table below will help you to provide these details.

The Local Planning Authority will assess proposals according to how they include the features under each planning principle.

Address of your proposal

PRINCIPLE	THE 6 PLANNING PRINCIPLES	PROVIDE COMMENTS (continue on a separate sheet if necessary)
1	<b>LOCATION AND LAYOUT.</b>	
	Layout maximising sunlight.	
	Layout maximising wind protection.	
2	<b>BUILDING DESIGN.</b>	
	Solar energy features used.	
	Materials of low environmental impact.	
3	<b>SUPPLYING &amp; USING ENERGY AND WATER.</b>	
	Maximise renewable energy.	
	Limiting the use of water.	
4	<b>WASTE MANAGEMENT.</b>	
	Recycling facilities.	
	Composting.	
5	<b>TRANSPORT AND ACCESS.</b>	
	Priority for walking and cycling.	
	Traffic management measures.	
6	<b>PROMOTING WILDLIFE &amp; BUILDING IN LOCAL DISTINCTIVENESS.</b>	
	Retaining existing site features.	
	Providing new features.	
	<b>ADDITIONAL/ANY OTHER COMMENTS.</b>	

Please ensure this statement is submitted with your proposal and returned to:  
Chief Planning Officer, Wrexham County Borough Council, Lambpit Street, Wrexham. LL11 1AR

## Appendix 1

## Additional useful references

**The Building Research Establishment, BRE,**  
Garston, Watford,  
WD25 9XX.  
Tel: 01923 664000  
[www.bre.co.uk](http://www.bre.co.uk)

**Action Energy Programme.**  
Tel: 0800 585794  
[www.actionenergy.org.uk](http://www.actionenergy.org.uk)

**Association for Environment Conscious Building**  
PO Box 32, LLandysul, SA44  
5ZA. [www.aecb.net/index.htm](http://www.aecb.net/index.htm)

**The Energy Saving Trust, Albion House**  
Oxford Street, Nantgarw, Cardiff,  
CF15 7TR.  
Tel: 01443 845930  
Tel. 020 7222 0101  
[www.est.org.uk](http://www.est.org.uk)

**The Environment Agency,**  
Llwyn Brain, Ffordd Penlan, Parc  
Menai, Bangor,  
Gwynedd, LL57 4DE.  
Tel: 01248 670770  
[www.environment-agency.gov.uk](http://www.environment-agency.gov.uk)

**Centre for Alternative Technology,**  
Machynlleth, Powys,  
SY20 9AZ.  
Tel: 01654 705950.  
[www.cat.org.uk](http://www.cat.org.uk)

**Design Commission for Wales**  
4th Floor, Building Two,  
Caspian Point,  
Caspain Way,  
Cardiff Bay, CF10 4DQ.  
Tel: 029 2045 1964  
Fax: 029 2045 1958  
[www.dcfw.org](http://www.dcfw.org)

**Sustainable Construction Team,**  
DTI, Bay 268,

151 Buckingham Palace Road,  
London,  
SW1W 9SS. [www.dti.gov.uk/construction/sustain](http://www.dti.gov.uk/construction/sustain)

**The Stone Federation Great Britain,**  
Channel Business Centre, Ingles  
Manor,  
Castle Hill Avenue, Folkestone,  
Kent,  
CT20 2RD.  
Tel: 01303 856123 Fax: 01303  
221095 [www.stone-federationgb.org.uk](http://www.stone-federationgb.org.uk)

**Natural Stone Specialist,**  
7 Regent Street, Nottingham,  
NG1 5BS.  
Tel: 0115 941 1315  
Fax: 0115 941 5685  
[www.naturalstonespecialist.co.uk](http://www.naturalstonespecialist.co.uk)

**Traveline Cymru,**  
Lechwith Office  
Sloper Road, Cardiff  
CF11 8TB  
Tel: 0870 6082 608  
[www.traveline.org.uk](http://www.traveline.org.uk)

**CIRIA,**  
Classic House,  
174 - 180 Old Street, London,  
EC1V 9BP.  
Tel: 020 7549 3300  
Fax: 020 7253 0523  
[www.ciria.org.uk](http://www.ciria.org.uk)

**Countryside Council for Wales,**  
Maes-y-Ffynnon,  
Penrhosgarnedd,  
Bangor, Gwynedd,  
LL57 2DW.  
Tel: 0845 1306229  
[www.ccw.gov.uk](http://www.ccw.gov.uk)

**Geothermal Heat Pump Consortium, Inc.,**  
6700 Alexander Bell Drive, Suite  
120, Columbia,

MD 21046.  
Tel: 410 0 953 -7150  
Fax: 410 953 -7151.  
[www.geoexchange.org](http://www.geoexchange.org).

**WWF-UK,**  
Panda House,  
Weyside Park,  
Godalming, Surrey,  
GU7 1XR.  
Tel: 01483 426444  
Fax: 01483 426409  
[wwf.org.uk/sustainablehomes/index.asp](http://wwf.org.uk/sustainablehomes/index.asp)

**Planning Policy Wales, March 2002, National Assembly for Wales.**  
[wales.gov.uk/subiplanning/content/planningpolicy/final/contents-e.htm](http://wales.gov.uk/subiplanning/content/planningpolicy/final/contents-e.htm)

**Planning Policy Wales, Technical Advice Note 12, 'Design', 2002, National Assembly for Wales.**

**The National Trust, 'Wildlife and Buildings, Technical Guidance for Architects, Builders Building Managers and others'.**

**'Developing Naturally. Handbook for Incorporating the Natural Environment into Planning and Development.'** Michael Oxford. ALGE 2000.

**'Shaping Neighbourhoods. A guide for Health, Sustainability and Vitality'.** Barton, Grant and Guise. Spon Press, 2003